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To all that would

Know the Way

TO THE

KINGDOM,

Whether they be in Forms, without Forms, or got above all Forms.

A Direction to turn your minds within, where the Voice of the true God is to be heard, whom you ignorantly Worship as afar off, and to wait upon him for the true Wisdom.

That you may know *Truth* from *Error*, the *Word* from the *Letter*, the *Power* from the *Form*, and the *true Prophets* from the *False*.

Given forth by G. Fox.

Printed in the Year, 1671.

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A Warning to all ſorts of People, who live in Sin and Uncleanneſs: *For the Wicked muſt be turned into Hell, and all that forget God.* And all who are Workers of Iniquity, are accurſed from Chriſt; for he ſaith, *Go ye Curſed, ye Workers of Iniquity, into utter Darkneſs.*

I Am the Light of the World, and enlighten every one that cometh into the World: Chriſt hath enlightened every one that cometh into the World: Thou that loveſt that Light which Chriſt hath enlightened thee withal, thou bringeſt thy works to the Light, that thy deeds may be proved that they are wrought in God: And he that walketh in the Light, there is no occaſion of ſtumbling in him; it teacheth Righteouſneſs and Holineſs; it will keep thee from Lying, and not let thee Lye; and keep thee in tenderneſs of Conſcience towards God, and man; and never let thee Swear, it will check thee if thou doſt; the Light will not let thee take Gods Name in vain, it will let thee ſee if thou doſt, thou muſt not go unpuniſhed; and will never let thee follow Drunkenneſs, nor vain Company; for who live in that nature are without God, and ſhall never inherit the Kingdom of God: Therefore beware, this Light will keep thee from Adultery and Whoredom; for ſuch will God judge: And the Light will keep thee from Theft, Quarrelling, and Fighting, and Abuſing thy ſelf with Mankind, and Envy; and will keep thee in the Fear of God, this Light which is of God, and let thee ſee all the works of the World, and draw thee out of the worſhips of the World, and keep thee in the Fear of God, where the true Wiſdom is made manifeſt; the pure Wiſdom is made manifeſt to the Pure, and put into the pure Heart; and then thy own wiſdom thou wilt ſee, with the Light, ariſing out of the earthly part in thee; which wiſdom is Senſual, and Deviliſh, and Earthly; For while there is Enviouſneſs in thee, there lodgeth the Man-

 ſlayer;

ſlayer; and all the wiſdom is from below, while that nature ſtands: there's Sects, and there's Opinions, and there's conceivings ariſeth out of this earthly part, where lodgeth this wiſdom, and ſelf-conceit, and pride, and by this wiſdom the living God is not known, and ſo all who dwels in this wiſdom put the Letter for the Word, and give meanings and expoſitions upon it, and ſo gathers together with the outward Letter, not having the power and life that gave it forth; ſo there's Caſtles buiſed, and ſtrong Holds; and fenced Cities, and high Walls, as the Jews, who had the outward form of that which was given forth from the power, the form of the Prophets, and *Moſes*, and *David*, and *Abraham*, who ſaw Chriſt, who lived in the power; but the Phariſees and the Prieſts getting their words, knew not Chriſt: ſo it is now with this Generation of the World: for you ſay, ye know Chriſt: the Jews ſaid, they were of *Abraham*, the ſame, ſo they had gotten the letter, and others words which had the power, and all theſe are but imitations and likeneſſes which are above, lifted up above the pure, and here lodgeth the Serpent in this earthly part: but as the eternal Light which Chriſt hath enlightened you withal is loved, minded, and taken heed unto, this earthly part is wrought out, the daily croſs is taken up, the fear of the Lord grows, the true wiſdom increaſeth, the errors of the wicked are diſcovered and made manifeſt, the unjuſt comes to ſuffer, the juſt comes to rain, the wiſdom of the World comes to be confounded, then the Heathen begin to rage, then tumults ariſe. And dwelling in the Light, all Sects, and all Opinions, and Religions are diſcovered and ſtand naked before the Lord, and before all who are of God, and ſeen with the eternal eye, which all ariſeth out of the earthly part, and the Earth is but one, and all they do raiſe their ground for the Letter, which is given forth from the power. Now the power dwelling in it, in the eternal Light, all Sects and Opinions come to be judged and overturned, and ſeen to be chaff, and is for the fire to be burned with that which cannot be quenched, for the light is but one, which is Chriſt, who enlightneth every one, and all are enlightned with one light, every one taking heed to that Light which Chriſt hath enlightned you withal, it leads you out of Sects, out of Forms, out of the beauty of the World, to live in Life and Power:

Power: and waiting in the Light which Christ hath enlightned you withal, you come to be Disciples of Jesus Christ, and Servants to the Truth, and not to serve the lusts, nor the desires, nor pleasures, but the Light it judgeth them, for serving the desires and the lust, thou turns into the beastly nature in the World, and into the flesh, and comes to be darkned and vailed, then thy throat is an open Sepulchre, that thou drinkest up iniquity as it were water: but dwelling in the Light, it judgeth all that, and all thy works, and actions come to be judged by that Light, and all walking in this Light which Christ hath enlightned you with; you all walking in unity and oneness of mind, and lay away all guile, sin, and uncleanness, and all taught to fear the Lord God: and it will lead you to the Church in God, from the Church in the World, and from your Teachers, to cease from men, to be taught alone of God, who teacheth eternal things eternally; and leads the mind up out of external things: And dwelling in the Light, there's no occasion at all of stumbling, for all things ar discovered with the Light: thou that lovest it, here's thy teacher, when thou art walking abroad, its present with thee in thy bosom, thou need not say, *Lo here*, or, *Lo there*: and as thou liest in bed, its present to teach thee, and judge thy wandring mind which would wander abroad, and thy high thoughts and imaginations, and makes them subject; for following thy thoughts thou art quickly lost: dwelling in this Light, it will discover to thee the body of sin, and thy corruptions, and fallen estate where thou art, and multitude of thoughts: in that Light which shews thee all this, stand; go neither to the right hand, nor to the left: here's patience exercised, here's thy will subjected, here thou wilt see the mercies of God made manifest in death: here thou wilt see the drinkings of the Water of *Shiloah*, which run softly, and the promises of God fulfilled, which are to the Seed, which Seed is Christ: here thou wilt find a Saviour, and the Election thou wilt come to know, and the reprobation, and what is cast out from God, and what enters: he that can own me here, and receive me into his heart, the immortal Seed is born up, and thy own will thrust forth; for it is not him that willeth, nor him that runneth, but the

Election

Election obtaineth it, and God that ſhews mercy: for the firſt ſtep of peace is to ſtand ſtill in the Light, which diſcovers things contrary to it, for power and ſtrength to ſtand againſt that nature which the light diſcovers: here grace grows, here's God alone glorified and exalted, and the unknown truth, unknown to the World, made manifeſt, which draws up that which lies in the Priſon, and refreſheth it in time, up to God, out of time, through time.

Whom God loves he loves to the end, where the eternal Unity is, there is all peace, all clean, no jar, who are all of one mind, hid from the Worlds wiſdom, knowledge, and comprehenſion, and thoughts can never enter, as it is written, *the World by wiſdom knows not God*, and he is coming to confound the wiſdom of the wiſe. And the Church in God, is not in immitation, gathered from the letter, and a high-flown People in their imaginations, but are them who are born again of the Immortal Seed, by the Word of God, which lives and endures for ever, which the World knows not; for the Word cuts aſunder, hews down all wickedneſs, corruption, pride, and the honour of man, that all the honour and glory may be given alone to God; he hews down the firſt, that he may eſtabliſh the ſecond, and raiſe up the ſecond; and the Word of the Lord is a fire, burns up all the corruptions, burns up all that it has hewen down, and as a hammer to beat down, that nothing can ſtand it; and this is the Word by which the Saints are born again; you are born again by the immortal Word, which lives and endures for ever, and feeding upon the milk of the Word, which Word is God, which Word become fleſh, and dwelt among us; ſo he is the head of the Church, and they are lively ſtones; but all you now, who put the letter for the Word, and have gotten it in your minds, and gather Aſſemblies by it; this you cannot witneſs, and it is blaſphemy for you to ſay, the Letter is the Word, when the Letter ſaith, God is the Word; and it is a Lye to ſpeak and ſay, the Steeple-houſe is the Church: or to ſay, them that are gathered by the form of the Letter, is the Church of God: for the Church is the Pillar and Ground of Truth, gathered by the Eternal Power, before Letter was; and

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all who are in this Church, as it is called of the World, and live in the comprehenſion of the letter, and the earthly part yet ſtanding, there is deviliſhneſs in your minds, and earthlineſs, and pride, and filth; and do but hearken to that in thy Conſcience, and it will let thee ſee ſo: and while that is ſtanding, ſuch ſacrifice God accepts not; and praiſes, while the firſt nature is ſtanding, God accepts not, which is *Cains*, which God has no reſpect to but to *Abels*: and God is coming to judge the great Whore; all manner of Opinions, and all manner of Sects, and Fellowſhips, as you call them, and all manner of Forms which every one lives in, God is coming to overturn and overthrow; for they all lodge in her: All the Foundation of them is in the Earth, and Earthly wiſdom, gathered in the Earthly nature; he will overturn them, that he may eſtabliſh his own Truth; his own Truth in Righteouſneſs, his own Kingdom: Now the ſtone cut out of the Mountain without hands, begins to ſtrike at the feet of the Image, that the Head of Gold begins to fall, and the Breaſt of Silver, and Thighs of Braſs, and Feet part Iron, and part Clay; and his Dominion is a Dominion for ever over all. And all who dwell not in this Light, which Chriſt hath enlightned you withal, you will be found too light; for he is coming to weigh all things in his Ballance; and before him the Hils ſhall move, and the Mountains ſhall melt, and the Rocks ſhall cleave, who meaſures the Water in the Hollow of his Hand: and his Thunders begin to utter their Voices, that the Myſteries of God may be opened, and the carnal Heart rent; great Earth-quakes ſhall be: the terrible Day of the Lord draws neer; the Beaſt ſhall be taken, and the falſe Prophet, into the fire they muſt go; for the Beaſt and falſe Prophet have gone together, that one has holden up the other. Now is the Lord coming to ſit as Judge, and reign as King, who is the Law-giver which ſhall go forth of *Zion*. Now ſhall *Zion* ariſe and Threſh, to beat the Hills, and threſh the Mountains: Now is the Sword drawn, which gliſters and is furbiſhed, the Sword of the Almighty, to hew down *Baal*'s Prieſts, corrupt Judges, corrupt Juſtices, corrupt Lawyers, fruitleſs Trees, which cumber the ground. Drunkard, thou canſt not hide thy ſelf; Curſed-Speaker, thou canſt not hide thy ſelf;

ſelf; Whoremonger, thou canſt not hide thy ſelf. Awake, awake all people every where who live in forms, ſee what ye poſſeſs: not having that eternal ſpirit that gave forth the Scriptures, all your formal, Prayers, formal Preaching, formal Singing, will be found as the chaff, which is for the unquenchable fire; for Chriſt is riſen, the true Light ſhines, the glory of the Lord appears, and you are diſcovered to him to be empty of that eternal Spirit to be born up in your underſtandings, which gave forth the Scriptures, I am the Light which enlightneth every one, that Light you hate, and all who hates this light, ſet up Teachers without them; but all who loves this Light, it is of God, and teacheth the Way to God, which is a croſs to all the World, and this Light it is in every one, waiting in it to receive Chriſt; and as many as receive Chriſt, to them he gives power to become the Sons of God, which are not born of the will of man, nor by the will of man, but of the will of God; but theſe are them who are out of immitations, and have no Images, nor no likneſs of truth, but are in it, and poſſeſs it: Glory, glory to the Lord God for ever, who governs his people, and is the head of the Church; Chriſt is the head of the man, God is the head of Chriſt; he that can receive this, if he had not known the Letter, let him, he is come, before the Letter was written. *In the beginning was the Word.*

To all you that hate the Light, your deeds are evil: Chriſt ſaith, *He is the Light of the World, and enlightneth every one that comes into the World:* The one he loves the Light, and brings his works to the Light, and walkes in it, there is no occaſion of ſtumbling in him: The other he hates the Light, and will not bring his works to the Light to be made manifeſt, becauſe his deeds are evil, and the Light will reprove him. Thou that ſayſt, this Light is natural, thou art a blaſphemer; and thou that ſayſt, Chriſt doth not enlighten every one that comes into the World, thou are a Lyar, and denier of Chriſts Words, and layes waſte the Scripture; and thou that ſayſt, this Light is natural, thou puts the Letter for the Light, which is natural; true it is, darkneſs cannot comprehend this Light: but the Light makes manifeſt darkneſs, and this is the condemnation of the World, the Light: thou that hateſt this Light, thou haſt it. Chriſt ſaith, *Swear not at all*, this

his Light will say the same to thee, in thee, Christ saith, *He that lusteth after a Woman, committeth adultery with her in his heart*: this Light will tell thee the same, bringing thy works to it, and loving it. Christ cryed woe against the Pharisee, the Hypocrite; this Light will let thee see the same. Christ will say, Go ye cursed workers of iniquity, this Light will say the same to thee, in thee, who art a worker of iniquity; here shalt thou be condemned with the Light, and judged with the Light, out of thy own mouth; this Light will let thee see all thy hard speeches, thy venomous thoughts, thy evil intentions, and thy covetous desires, which is Idolatry, and all dissembling and deceit to be works of darkness, and let thee see that all those things are evil; there thou hast learned thy condemnation; there is thy Teacher, that would teach thee to know God; there is thy condemnation, hating that Light, it will condemn thee from him: Thou wilt say, thou knowst in thy conscience that drunkenness is sin, here thou lovest darkness rather than the Light that shews it thee; and lying, and swearing, and cursed speaking is sin, and yet thou followest it, and pleasures; there thou lovest darkness, rather than the Light that shews thee them, because thy deeds are evil, and there thou hast learned thy condemnation; when Gods righteousness shall be revealed in flames of fire, thou shalt witness I speak truth. Thou knowest theft is sin, and all unrighteousness God forbids, thou wilt see something in thy Conscience tells thee so; if thou hearken to that it will exercise thy Conscience, and bring thee to repentance. Christ saith, *I call sinners to repentance*, that in thee calls thee to repentance, and if thou hearkenest to that, thou hearkens to Christ, and if thou hatest that, thou hatest Christ, & God, then thou turns into the Sorcery, into all uncleanness, and then God is not in thy thoughts, and then thou art the disobedient one, which disobeys the Light which God hath enlighted thee with, and there the wrath of God abides on thee, and the Prince of the Air rules in thee, as he doth in all the children of disobedience, who hates this Light. Now do not think that I hold free-will here, mans free-will; I speak of that which is contrary to mans will, and loving the Light it will keep your wills from running, and your wills from willing any thing, and keeps it in subjection; but thou that hatest this Light and makest a profession of God, and Christ, and saith, The Letter

is the word, and the four Books, *Matthew*, *Mark*, *Luke*, and *John*, is the Gospel, thou knowest not Christ, which is glad tidings, the Lamb of God, *which takes away the sin of the World*; for the Letter takes not away sin; and thou that sayst thou hadst not come to repentance, if thou hadst not known Letter, thou denyest Christ, who comes to call sinners to repentance before Letter was, but it is he that calls to repentance sinners, and not the Letter; but the Letter is a declaration of the Word, God is the Word; and it is a declaration of the Light, Christ is the Light; and a declaration of the Spirit, but the Spirit is not in it; a declaration of Power, but the Power is not in it; the Power, and the Life, and the Light, was in them that spoke it forth, which ever the World hated; therefore waiting in the Light, which Christ hath enlightned you with, that's Scripture within you, and that will open the Scriptures according as you grow in the Light, the Saints conditions, as you are sanctified, and as you are cleansed, and made free with the Son of God, for it is he that makes free; who are made free from sin, from the World, are made free by the Son of God; and blessed be the Father of our Lord Jesus Christ, who hath raised him from the dead, and by him raised up from the dead.

And to you that tempt God, and say, the Lord give us a sight of our sins; Priests and People, does not the Light, which Christ hath enlightned you with, let you see your sin, that lying, and Swearing, Cursed-speaking, Theft, Murder, and Whoredom, and Covetousness, and Pride, and Lust, and Pleasures, all these to be the *works of the Flesh, and fruits of Darkness*: this Light within you lets you see it, so you need not tempt God to give you a sight of your sins, for ye know enough, and waiting in the Light, power and strenght will be given to you; for they that wait upon the Lord, their strength shall be renewed, and living in the Light, and walking up to God, it will bring you to true hunger and thirst after righteousness, that you may receive the blessing from God, and give over tempting of God, to give you a sight of your sins. And to all ye that say, God give us grace, and we shall refrain from our sin, there ye have got a tempting customary word, for the free grace of God hath appeared to all men, and this is the grace of God, which shews thee Ungodliness and Worldly Lusts: Now thou that livest in Ungodliness, Lying, and Swearing,

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and Theft, and murther, and Drunkenneſs, and filthy Pleaſures, and luſting after the World, thou art he *that turnes the free grace of God into wantonneſs, and caſts his Law Behind thy Back*, and walkeſt diſpightfully againſt the Spirit of grace; here the Scripture is fulfilled upon thee, oh vain man, yet thou canſt ſay, God is merciful; he is merciful and juſt, and that ſhalt thou ſee, when deſtruction comes upon thee; for thou canſt ſay, God is merciful, yet lives in thy wickedneſs, paſſing on thy time without fear of God, ſporting thy ſelf in thy wickedneſs. Oh ye coveous Proud Prieſts, which deceives the Nations, who mind earthly things, whoſe God is your Belly, who glory in your ſhame, Enemies of the Croſs of Chriſt, your deſtruction is coming, that ye ſhall not make a prey upon the people any longer, the *Lord hath ſpoken it.*

Oh ye great-men, and rich men of the Earth, weep and howl, for your Miſery is coming, who Heaps up Treaſures for the Laſt day, your Gold and Silver ſhall eat you up, as the Ruſt and the Canker; the Fire is Kindled, the Day of the Lord is appearing, a day of Howling will be amongſt your fat Bulls of *Baſhan*, that all the ſtrong Cedars, and ſtrong Oaks muſt be hewen down, and all the Loftineſs of men muſt be laid low, then ſhall the Lord alone be exalted.

The free Grace of God is the Saints Teacher, which teacheth them to deny Ungodlineſs and worldly luſts, to live righteouſly and godly, like God, in this evil preſent World, denying all the Worlds Luſts, and Worlds Wayes, and Worlds Teachers, and Works of Darkneſs, which grace is turned into Wantonneſs, by thoſe who follow the courſe of the World, and the works of Darkneſs Drunkenneſs, and Uncleanneſs, and ſuch are they who cannot abide ſound Doctrine, which heap up Teachers, having itching ears. And all who turn this Grace of God into Wantonneſs, deny it to teach them, and they live in their worldly Luſts and Ungodlineſs. Oh, how doth the Land mourn becauſe of Oaths? Oaths are heard in the Streets openly belched forth. Oh, how doth the Pride and haughtineſs, of Men and Women abound, ſcarce know how to walk in the Streets? Oh, how doth Opreſſion and tyranny rule, that the Cries of the Poor are entered into the Ear of the Lord of Sabboths? Oh how doth Drunken-

neſs and Drunkards walk abroad in the Streets, which devours the Creatures? The Lord is riſing, and ſurely he will be avenged of all his Adverſaries; he is come to ſweep the Land of Evil-Doers, that the Earth ſhall yeild her encreaſe, and the Land enjoy her Sabbath; and he will ſit as Judge, and Righteouſneſs ſhall run down our Streets, and God alone be magnified and glorified, to whom it alone belongs for ever. Oh how doth all the creation groan under this bondage of corruption; the Lord is pouring out his Spirit upon all Fleſh, that his Sons and Daughters may Propheſie up and down this great City; and none ſhall make them afraid, crying for Juſtice, crying for Righteouſneſs, crying for Equity: for the cry of the great Whore is come up before the Lord, who is adulterated from the truth, they who hate this Light, hate Chriſt, which is the Husband, and goes from him: they who love the Light, have the Husband, which is Chriſt: but the judgement of the great Whore is come, who made all Nations to drink of the Cup of her Fornication, who muſt drink of the Cup of the indignation of the wrath of God poured out without mixture, who muſt have it filled double. Rejoyce, rejoyce all ye Prophets and holy men of God, triumph in glory: ſing aloud praiſes to the Lord God Almightly and Omnipotent, who is come to reign: rejoyce over the World, over the falſe Prophets, over the Beaſt, over the Whore, which is adulterated from the Light, and tells all her Lovers that the Light is natural, and ſo denies the Husband Chriſt Jeſus, and live in Fornication: but all who loves the Light, and walks in the Light, witneſs Jeſus Chriſt to be the Husband, and this Light to be ſpiritual. Now ſhe is convinced of her Adultery, of her Witchcraft, of her Sorcery, and that which doth convince her is the Light which Chriſt hath enlightened her with, and this is her condemnation. And now the Judgment of the great Whore is come, God will be avenged on her, who has drunk the Blood of all his Saints, who dwelt in the Light, and loved the Light.

All who hate this Light, they ſet up to be their light, ſuch as are called of men Maſters, have the chief Places in the Aſſemblies, ſtand making long Prayers, lay heavy Burdens upon the people, which devour Widdows Houſes; the Widdow has not a Husband; all are Widdows who are devoured of ſuch; but who love the

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Light which Christ hath enlightened them with, it joyns them to Christ, and then they witness him to be their Husband, and such are not devoured of them. And who hate this Light, hold up them who bear rule by their Means, which *Jeremiah*, who dwelt in the Light, was sent to cry out against. And they that hate this Light, hold up them that cry for their Gain from their Quarter, and never have enough, which *Isaiah*, who dwelt in the Light, was sent to cry out against. And they that hate the Light, go after the Error of *Balaam*, and hold up such who love the Wages of Unrighteousness; and all who hate this Light have the spirit of Error, and they that dwell in the Light, know the spirit of Error, and what the spirit of Error follows. And all who hate this Light, hold up the Hirelings that *Micah* cried against; and such as call for the Fleece, and cloath themselves with the Wool, that *Ezekiel* cried against, who was in the Light, and full of the Spirit. Now where the same Light is made manifest, as was in the Prophets which saw Christ the Light; and the Apostles in the same Light which gave forth the Scripture, all the Scripture is witnessed; and here we are grounded upon the Prophets, upon the Apostles, and Christ the Corner-Stone, in the Eternal Light, by which we see the Priests bear rule by their Means now, and seek for their Gain from their Quarter now, and are greedy dumb Dogs now; nay, worse then *Balaam*, who loved the Wages of Unrighteousness, but durst not take it; but these men sue at the Law for it; worse then *Simon Magus*, who would have bought the Spirit, but these sell the Letter; this corrupt Doctrine hath long reigned, but now is made manifest, and in this Light we see the Hirelings that preach peace, *but he that puts not into their Mouthes, they prepare war against him*; and by which Light, we see Teachers, who profess they are sent of Christ, to be in the Seat of the Scribes and Pharisees, and are called of men Masters, and have the chiefest places, going in their long Robes, love salutations in the Markets, have the upper-most Seats at Feasts, and under pretence of making long Prayers, devour Widdows Houses, which Christ cried wo against, and such we cannot own as sent of Christ, nor hold up; for if we should, we should deny the Scriptures, and hold up that which Christ forbids; and if we should hold up them who rule by their Means,

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we ſhould deny *Jeremiah* to be a true Prophet, who cried againſt ſuch; and if we ſhould hold up ſuch as cry for gain from their quarter, we ſhould deny *Iſaiah*, who was ſent to cry againſt ſuch: and if we ſhould hold up ſuch as go for gifts and rewards, who love the wages of unrighteouſneſs, we ſhould deny the Apoſtle, who cried againſt ſuch; for the ſame Light is manifeſt, Praiſed be the Lord, God, by which they are ſeen, and cannot be owned, but muſt be denied, as they were by the Prophets, by Chriſt, by the Apoſtles; and if we ſhould hold up ſuch that ſay, Revelations are ceaſed, we ſhould deny the Son, as they do, for none knows the Father but the Son, and he to whom the Son reveals him, and ſo we deny thoſe to know any thing of Chriſt, or to be ſent of Chriſt, which deny the Son, and deny Revelations; for the Apoſtle, was not a Miniſter of God, nor a Miniſter of Chriſt, till the Son was revealed in him, and then he Preached him, and Preached the Kingdom of God, ſo all who deny Revelations, deny the Son and the Father both, and live in their imaginations of the Letter: And the Apoſtle exhorts the Saints to have the loins of their minds girded up, and hope to the end, for the grace that was to be brought to them at the revelation of Jeſus Chriſt; now he was a Miniſter, and did exhort to wait for the Revelation of Jeſus Chriſt: but now thou that denies revelations, doſt declare thy ſelf openly to be no Miniſter, and raceth thy ſelf out from among the Miniſters of Chriſt, and thou goeſt in the ways of *Cain*, thou art raced out from *Abel*, for in thy heart lodgeth Perſecution, and thy mouth utters it, and thy hand acts it. And you that ſpeak a Divination of your own heart, are raced out from them who ſpeak from the mouth of the Lord, for the Prophets of the Lord cried out ever againſt ſuch, and ſo they do now: and ye that ſeek for gain from your quarter, are they that are raced out from the true Prophets of God; they cried out againſt you, and the ſame Light cries out againſt you now, otherwiſe the Prophets ſhould be made of none effect, for they ſpoke forth freely, and ſo they do now that ſpeak forth the ſame Light; the Light is free, which hath enlightned every one that comes into the World; thou that hates it, has learned thy condemnation; it lets thee ſee all the evil deeds of thy heart. And the Goſpel is free to every creature, not to be bought and ſold for mony: Oh ſhameleſs men, that tell People the Letter is the Word, and buy

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and sell it for money, which is but a Declaration of the Word, and the Grace is free, which hath appeared to all men, which is the Saints Teacher, & you need not have any Teacher, if you own the Grace, which shews your Ungodliness and worldly Lust: this Grace will teach you to deny it, and the Light which hath enlightned every one that comes into the World, there's every one of your condemnation in particular that hates it; and there's every one of your Teachers that loves it, which is but one, and will open all the Figures, and the Parables, and Types to you: and waiting in it, it will guide you to God; there is your Teacher, there is your condemnation: every one of you shall eternally witness me, to that which exerciseth your conscience do I speak; for now the mighty day of the Lord is coming, meet him, by putting off your works of darkness. God that made the World, and all things in it, dwels not in Temples made with hands, neither will be worshiped with mens inventions: but *Israel*, when he had forgotten his Maker, builded Temples; and *Judah* builded fenced Cities: but the Lord will send a fire to devour them, and all your Songs shall be turned into Mourning, the mouth of the Lord hath spoken it. Oh then, all ye that profess, see that you possess; and profess no more than you are.

G. F.

THE END.